



County, municipal and school candidates file in the office where you filed your campaign statement. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

RECEIVED

OCT 23 2008

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature of the filer and the original must be filed in our office within one week following the date the fax/email was received.

☒ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Committee Don Ahler for State Senate

Complete Street and Postal Address 113 Washington Ave. Deadwood, SD 57501

Name of Person Making Report Don Ahler

Print Name of Person Making Report (Last, First, Middle Initial) Don Ahler

Email Address don@fubbylunchbox.com or rep.ahler@state.sd.us

If you are a candidate, what office are you seeking? State Senate

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 23rd day of Oct. 08

Type of Campaign Statement Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Chris Nelson  
Secretary of State

The following verification must be completed before submitting report.

#### VERIFICATION OF PERSON MAKING REPORT

I, Don Ahler (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment or supplement required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day the statement remains delinquent.

Date: 10/22/08

Chris Nelson  
Signature of Treasurer

Revised 7-1-07

Appendix B

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand at the beginning of the reporting period:

phone  
cell  
10-23-08  
\$ 187.92  
100.00  
87.92

## 2. Receipts

Schedule A - Direct Contributions \$ 5,005.00

Schedule B - In-Kind Contributions \$ 0.00

Schedule C - Other Income \$ 0.00

Schedule D -  
Earning/ing/Administration of  
Committee \$ 0.00

Total of all Receipts \$ 5,005.00

3. Total Monetary Receipts (A+C) \$ 5,005.00

4. Candidate's Personal Contribution to Own Campaign \$ 224.41

5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0.00

6. Monetary Loans Repaid During Reporting Period \$ 0.00

7. Expenditures - Schedule E \$ 3,683.37

8. Unpaid Obligations - Schedule F \$ 1,336.46

Monetary Loans Made by the Committee During the  
9. Reporting Period - Schedule G 0.00

Monetary Loans Repaid to the Committee During the  
10. Reporting Period - Schedule G 0.00

11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 1,733.96

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement the Ballot Question Statement you received from the organization.